SWAMI LAKSHMAN DASS AVDHOOT TRUST

Near Lakshman Jhoola, Tapovan, Distt, Tehri Garhwal Tele: 0135 - 2431541

www.swamilaxmandasavdhoot.org

APPLICATION FORM FOR EDUCATION SCHOLARSHIP

	SLDAT/E	du Loan							
	CITY	TOTAL I	INCOME	(P.M.)					
	Income in words								
		(A) DETAIL	C / DAD	TICIII A	D				
		<u> </u>							
GUARDIAN's Name				Employment (Govt/ Pvt/ Business/ Rtd. Etc.)					
•	•		•	,					
31	UDENT's Name			133				previous e	
sc	CHOOL		Gov	Govt./ Pvt/ Public School					
	th full address)								
Ph	one No.		Ema	Email					
FE	ES PAYMENT : Monthly / Quarterly	МО	MODE : Cheque/ Cash						
		(B) DE	CLARA	TION .					
	I (Full Name) hereby declare as under :								
1.	That I live in a Rented / My own /	Family / Inherite	d Flat at						
••									
2.	I do not own a four wheeler either i	n my name or an	nyone in r	ny Famil	y. I also	o do n	ot mainta	ain / use a	ı four wheele
3.									_ :
				P.M.	(in wo	rds) &	·		Annual.
4.	That I am Not Income Tax Payee a	nd My PAN No.	is			<u>_</u> .			
5.	That my Permanent Address is								
6.	That I have Sons	Daughters	who are	also stud	dying.				
	Father								
	Unmarried sister(s)								
	Unemployed Brother(s)								
						00 mv	dononda	anta who	livo with mo
	&								
	Guardian/Father								
	Guardian/ Mother								
7.	That i am employed with / doing b	usiness (Name							
	Tel./Moblie								

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RECOMMENDATIONS

Student		s/o						
and his/ her family are	known to us for the I	ast	year and the particulars declared by the					
Guardian/Father/ Mothe	er are True and Corre	ct to the best of our kno	owledge and belief.					
We Recommend Pa	syment of school fee a	mounting to Rs	Monthly/ Qrly/ hal	f yearly by Cheque/ Cash				
Signature 1.		Signa	Signature 2.					
Full Name								
Date								
		APPROVAL						
The Proposal duly Reco	ommended by the con	nmittee member of	City is	APPROVED / REJECTED				
Signature 1.		Signa	Signature 2.					
Full Name		Full N	Full Name					
Date			Date					
		PAYMENT DETAIL	<u>.S</u>					
Amount	Cheque No. & Date	Date of Despatch	Signature	Speed Post No. / By Hand (Name)				
		l .						
REMARKS								